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**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

(Use several sheets if necessary)

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APPLICANT

T. OKOCHI, et al

FILING DATE

August 4, 2003

GROUP

2152

**U.S. PATENT DOCUMENTS**

| EXAMINER<br>INITIAL | DOCUMENT NUMBER | DATE  | NAME           | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|---------------------|-----------------|-------|----------------|-------|----------|-------------------------------|
| AM                  | 5 4 3 7 0 1 7   | 7/95  | Moore et al    |       |          |                               |
|                     | 5 8 9 7 6 6 4   | 4/99  | Neshelm et al  | 711   | 206      |                               |
|                     | 4 5 3 9 6 3 7   | 9/85  | DeBruler       | 709   | 312      |                               |
|                     | 6 3 0 8 2 4 7   | 10/01 | Ackerman et al | 711   | 206      |                               |
|                     | 5 3 8 8 2 4 2   | 2/95  | Jewett         | 711   | 113      |                               |
|                     | 6 2 8 6 6 0 9   | 9/01  | Frank et al    | 711   | 207      |                               |
|                     | 6 2 6 3 4 0 3   | 7/01  | Traynor        | 711   | 133      |                               |
| AM                  | 6 1 4 5 0 6 4   | 11/00 | Long et al     | 711   | 158      |                               |
|                     |                 |       |                |       |          |                               |
|                     |                 |       |                |       |          |                               |
|                     |                 |       |                |       |          |                               |
|                     |                 |       |                |       |          |                               |

**FOREIGN PATENT DOCUMENTS**

| DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | ABSTRACT |
|-----------------|------|---------|-------|----------|----------|
|                 |      |         |       |          | YES NO   |
|                 |      |         |       |          |          |
|                 |      |         |       |          |          |

**OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)**

|    |   |
|----|---|
| AM | "The Stanford FLASH Multiprocessor", the 21 <sup>st</sup> Annual I.S.C.A proceedings, by Jeffrey Kuskin, et al., pp. 302-313. |
|    |   |
|    |   |

EXAMINER *AM*

DATE CONSIDERED

08/20/06

EXAMINER: Initial if citation is considered, draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

(Form PTO-1449 (6-4))